

2018-19 WVC Meeting Dates

Draft as of 6/6/18 by M.Lacke- Commissioner

| Day | Date | Time | Meeting/Event | ~# People | Place | Refreshments |
|------|------------|--------------|--|-----------|----------------------|--------------|
| Wed | 7/25/2018 | TBA | Middle Level/ HS ADs | ? | Milw Brewers | |
| Wed | 9/5/2018 | 6:30 PM | Spring Coaches- B/G Tr, Golf | 20 | DCE | |
| Wed | 9/12/2018 | 9:30 AM | Middle Level | 20/10 | Green Mill- bar area | See note #3 |
| Wed | 9/19/2018 | noon? | HS ADs | 8 | Antigo-Rafters | |
| Tues | 10/9/2018 | 3:00 PM | FB all-conference nominations due | | | |
| Wed | 10/10/2018 | 9:30 AM | MS/JH ADs | 20 | Green Mill | See note #1 |
| Sun | 10/14/2018 | 11:00 AM | VFA football mtg | 18 | Oshkosh North? | |
| Mon | 10/15/2018 | 3:00 PM | VB, Soc.,G.Ten all-conference nominations | | | |
| Wed | 10/17/2018 | 9:30 AM | Principals only | 7 | Green Mill | See note #2 |
| Mon | 10/22/2018 | 6:30 PM | Fall Coaches- G.Ten,B/G CC,BSoc,VB, G. Swim | 42 | DCE | |
| Wed. | 10/24/2018 | 9:00/12:00 | Middle Level/ HS ADs | 20/10 | Green Mill | See note #3 |
| Wed | 11/7/2018 | 9:30 AM | MS/JH ADs | 20 | Green Mill | See note #1 |
| Wed | 11/28/2018 | 1:00 PM | FVA AD | 18 | Waupaca HS | |
| Tues | 12/4/2018 | 9:30 AM | MS/JH ADs | 20 | Green Mill | See note #1 |
| Tues | 12/4/2018 | ~12:30:00 PM | HS ADs & Principals | 16 | Green Mill | See note #2 |
| Wed | 1/2/2019 | 9:30 AM | MS/JH ADs | 20 | Green Mill | See note #1 |
| Wed | 1/16/2019 | 9:30 AM | HS ADs | 9 | Green Mill | See note #2 |
| Wed | 1/30/2019 | 9:30 AM | Principals only | 7 | Green Mill | See note #2 |
| Wed | 2/6/2019 | 9:00/12:00 | Middle Level/ HS ADs- Nat'l Signing date??? | 20/10 | Green Mill | See note #3 |
| Mon | 2/18/2019 | 3:00 PM | Hockey, GB/BB all-conference nominations due | | | |
| Mon | 2/25/2019 | 6:30 PM | Winter Coaches- G/B BB,Wr,Hoc,B. Swim | 42 | DCE | |
| Wed | 3/6/2019 | 9:00/12:00 | Middle Level/ HS ADs | 20/10 | Green Mill | See note #3 |
| Wed | 4/10/2019 | 9:30 AM | MS/JH ADs | 20 | Green Mill | See note #1 |
| Mon | 4/15/2019 | | Deadline for 2019-20 schedule changes thru commish | | | |
| Wed | 4/17/2019 | 5:00 PM | Lifetime Pass- 5:00pm social/ 5:30 dinner | 25 | Green Mill | Off menu |
| Tues | 4/23/2019 | 11:00 AM | Nat'l Admin. Professionals Luncheon | 15 | Green Mill | Off menu |
| Wed | 5/1/2019 | 9:30 AM | MS/JH ADs | 20 | Green Mill | See note #1 |
| Wed | 5/8/2019 | 9:30 AM | ADs (HS/JrHi) & Principals | 35 | Stevens Point | |
| Mon | 5/13/2019 | 3:00 PM | Softball nominations due | | | |
| Mon | 5/20/2019 | 7:00 PM | Softball Coaches meeting | 7 | DCE | |
| Wed | 5/22/2019 | 3:00 PM | Soccer/BS/B.Tennis nominations due | | | |
| Wed | 5/29/2019 | 6:30 PM | BS/G.Soc/B.Tennis Coaches meeting | 30 | Everest | |

Notes

- #1 Pitchers (4) Mt.Dew, Diet Dew, Diet Pepsi, Water
- #2 Coffee, Water, Danish
- #3 Two different groups- Notes #1 & #2